

AMERICAN LEGION AUXILIARY – DEPARTMENT OF SOUTH DAKOTA \$500 SCHOLARSHIP FOR COLLEGE/UNIVERSITY OR TECHNICAL INSTITUTE 2019-2020

Objective: South Dakota American Legion Auxiliary shall award annually two \$500 scholarships for a college/university and two \$500 scholarships for technical institutions, in order to further education beyond high school level.

Eligibility: The applicant shall be

- a. the child or grandchild of a veteran, or the child or grandchild of a member of the American Legion Auxiliary.
- b. not under sixteen (16) nor over twenty-two (22) years of age.
- c. financially unable to attend a university or technical institute after graduation from high school.
- d. a resident of South Dakota.
- e. a first time winner of this award; an applicant who has previously been awarded this scholarship is ineligible.

Requirements:

The applicant shall submit

- a. Original article of not more than 500 words on "Why I want to attend a College/University" or "Why I want to attend a Technical Institute."
- b. Copy of high school or current college/ university/technical institute grades.
- c. Completed application, stating actual need of financial assistance.
- d. All required documents to Department Education Chairman, postmarked by March 1.
- e. Letters of Recommendations as listed below.

Letters of Recommendation:

The applicant shall submit three (3) letters of recommendation;

- a. one letter from a member of the local American Legion Auxiliary.
- b. one letter from a school administrator from school he/she will graduate or currently attends, or clergy of the church he/she attends.
- c. one letter from a business person or representative citizen who knows him/her in community/home life.

Letters of recommendation shall include statements of:

- a. Character giving standards of conduct, strength of character, adherence to truth and conscience, devotion to church and daily duties.
- b. Americanism fine ideals, love of country.
- c. Activities describing activities of church, school, organizations or community leadership ability, work history and personal magnetism.

Awards:

- a. The Department Education Chairman of American Legion Auxiliary, with qualified judges chosen by her, shall make the final selections. Entries shall be judged, and winners selected, using the following criteria: Character, 30%; Americanism, 10%; Leadership, 10%; Academics, 20%; Basis of Need, 30%.
- b. The committee shall select alternates for each award, in the event the winners cannot execute his/her plans.
- c. Winners will be notified by mail.
- d. In the event the applicant is awarded a National scholarship and a South Dakota scholarship, or two South Dakota scholarships, he/she must relinquish the lesser of the two scholarships to his/her alternate.

Application forms

- a. May be secured from the Department Education Chairman or Department Headquarters.
- b. Are mailed to Department Education Chairman on or before March 1.

Mail to:

Mary Jo Boner

18057 461st Ave

Castlewood, SD 57223

Phone (605) 695-9695

Verification of receipt of student application may be obtained by enclosing a self-addressed, stamped envelope with the application.

AMERICAN LEGION AUXILIARY ---- DEPARTMENT OF SOUTH DAKOTA Application for either \$500 College/University or \$500 Technical Institute Scholarship 2019-2020

Name of applicant		Date of birth
Name of father	Mother	
Grandparent	(Fill in only the na	me of the person who gives you eligibility)
Date of father's, mother's or grandpar	ent's enlistment	
Discharge date and place		
If applying as an Auxiliary member's	child, give the American Legio	on Auxiliary Unit Name and number to which
member belongs		
Number of children in family	ages	number in college
Occupation of father, step-father or gu	nardian	income
Occupation of mother, step-mother or guardian		
Social Security, government compens	ation or pension you receive _	
Will you be eligible under another gov	vernment program?	Amount
Have you applied for or been awarded	another scholarship?N	ame/Amount
High school from which you will, or h	ave graduated	Date
Name and address of College/Univers		
Institute." 3. Copy of high school g 4. Mail on or before Mar 5. Three letters of recom a. A member of b. School adm c. Business ma	t to attend a College/University grades or educational institution och 1 mendation from: of the American Legion Auxilia inistrator or clergy an or woman, or a representative	ary ve citizen Phone
City	State	Zip

Mail to Department Education Chairman Mary Jo Boner 18057 461st Ave Castlewood, SD 57223 Phone 605-695-9695